SEVERAL

# VISIONS

AND

# REVELATIONS

OF

# Drabricius,

As they were Discovered and Given-forth unto him, in the Years, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1662, 1663, 1664.

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Translated into English for publick satisfaction.

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16 x 13.6 cm
15 p

*London*, Printed in the Year, 1664.

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## *Of the sixty seventh Revelation of* Drabricius, *Octob. 16. Anno* 1651.

AGain, the Word of the Lord came unto me, when I was awake, being sad, about the Epistle, 1. *Ch.* But the Lord answering, said, That men do not understand how delightful to him it is, to destroy the Wicked from the Earth, and to lay waste and overthrow Kingdoms and Cities filled with the bryars of impieties: and on the contrary, to defend his own, and free them from Oppressors, although he also suffers some of these to be overwhelmed by the same, and through those occasions doth bring them into Heaven to himself. But that men will not consider, that all things are brought to pass by his only disposure and determination of all events; bidding me be of good chear, and not be moved at the rash judgments of men; that his Favour did remain towards me and others, as his Sons and Brethren: for so he, while living on the Earth, called his Friends, who loved him, that he accounted them for the Treasure of his heart, unto whom he is wont to reveal his Secrets, not to the World: that even he himself being delighted in them, and they being delighted in him, may enjoy pleasure, the manner of which thing, and how he dealeth with me, that none did understand beside he and me. — both temporal and eternal; for he did not reveal his hidden Treasures promiscuously to all, but to those for whom they are meet, and to whom he pleaseth to reveal them: for the which I having given thanks unto the Lord Jesus, requested to fall asleep; And the Lord said, *Sleep thou my Beloved, I will shew thee singular things.* I slept soundly therefore in a moment, and I saw my self by a narrow winding passage, being exceeding strait, yet very smooth; I entred it with labour, going up and down, until I came unto a company of men of both sexes, being cloathed in plain rayment, talking together in silence, and dwelling together with delight, some of whom notwithstanding were, as it were, fearful, and as they seemed to me, much trembling: But as soon as I awaked, the Lord said; *Lo, these are they whom I have chosen out of the world, being unseen, without deceit, also taking pleasure in*

*them in the time of ſtorms, in the midſt of whom I walking, do protect them, having a care of them here on Earth; and the Angels my Servants do miniſter unto them, of which adminiſtring Spirits, what Troops there are, I will ſhew unto thee at another time, only do thou truſt in me.* I praiſed God therefore, with the 103*d Pſalm*; and having ended my prayer, I wrought theſe things. *Hallelujah.*

*Of the 99th Revelation*, Febr. 19. 1652.

And the Word of the Lord came unto me, ſaying; *I will now have Unanimity, or oneneſs of mind in Worſhip, among all that ſerve me, the which is performed to me the living God with one heart. I will no longer bear Sects and Diſcords in any Nation of the World. Let the beginning of my Reformation be wrought in the Idolatrous Miniſters of the Whore, who (as I ſaid before, and do yet ſay) let all the refractory ones be ſlain indifferently without mercy: For I will have no root of Popiſh Doctrine left in any Nation.*

*Of the 114th Revelation*, March 23. 1652.

About the ſecond hour a dream befell me, wherein I ſaw a youth coming unto me, in a ſomewhat long but plain garment, yet exceeding comely, he talking with me moſt courteouſly: after I awook, and muſed who it was that I had ſeen, the Lord anſwered, *I have ſhewn my ſelf unto thee in my habit, in which I walked up and down on the Earth from the twelfth year of my age: the which my age ye reſtoring, do ſing, O fill us with thy Spirit thou Lord Jeſus Chriſt.*

*April* 4. 1652.

The day appearing, the Word of the Lord came unto me, ſaying; *Know thou that my Work is to go on, and thou ſhalt hear the Voice of my Conſolation, wherewith I will comfort the Woman that fled into the Wilderneſs from the face of the flood, which the Dragon poured forth after her upon the Earth, who is my delight, the Church afflicted and ſlain by Deaths, by* Pharoah, *unto whom I have now put an end according to my determinate Counſel.*

*July*

July 2. 1652.

The Lord said unto me: *Behold my House, the House of the World, is filled with defilements, throughout all the corners of divers and remote Nations, that inhabit my House; who although they all have part of the light natural from* Adam; *yet my other Light, which I have kindled in my Soliloquies with men, with many Patriarchs, and in the promulgation of my Law with terror and horror, they know not, neither will they know, because I have not afforded them means whereby they might attain a full Light.*

August 27. 1652.

The Lord said unto me; *Behold the times that I have appointed for my work, are come, that the Nations as it were, impure stones, may be repurged, for the building of my House in the whole world, which Satan hath defiled through the multiplicity of Religions, according to the variety of the opinions of mans reasoning, and of the inventions of humane trifles, which are contrary to me and my Law.*

*Revelation the* 149. Octob. 24. 1652.

Early in the morning after my prayers were ended, I slept again, and lo a young-man of a beautiful shape, and having comely hair, bearing Ensigns or Trophies in his hand; the which being beheld, I wondred what it should be. And presently in that Buckler I saw a Lion, with his two feet raised upright, and over against us a Vail spread, being very beautifully painted. The which when I beheld what it would betoken, I observed that I was not asleep: and I saw there a very pleasant Field, through which divers Nations did go with Horses, with great familiarity among themselves. Which Vision, as soon as it vanished, I betaking my self to prayer, and meditating what those things might signifie, I fell into sleep, but I soon again awaked: And the Lord said unto me, *Thou hast seen the Lion of the Tribe of* Judah, *the Root of* David, *whose Strength and Arm shall be revealed to the Nations of the Earth, which thou hast seen from all the corners of the world, after that I shall have destroyed the multitude of those that dwell on the Earth, that will not acknowledge my Name. For I the Governour of the Earth, will perform my New Work, in renewing my Laws throughout the Nations, that* Sion *may triumph, and* Jerusalem *may be re-built:*

*rebuilt: where my Sons shall serve me without Idols and Idolaters, the which I will beget in the room of those, who do now blaspheme me and my Name, committing Abomination with the Whore, those Kings of the Earth who have begotten Heathenish Abominations upon the Earth. For the Waters of the Flood that tost the Ark shall depart, in which I will keep you my beloved Ones, being a small number, until a day of Peace, unto which there hath not been the like since the beginning of things: For my Sons shall come from far, the which I will beget unto my self upon the face of the Earth, the which ye shall admire at, whence these should come, they being Children begotten by a Man without a Woman, being nursed up without a Mother. Do thou my Servant seal what my mouth hath spoken to thee to day. But do ye who wait for me, watch and pray, trusting on me your Creator, being single and sincere one towards another. I will preserve you, but I will overthrow those, both mine and your enemies, with the Flood. Arise and write these things.*

*Of the* 153 *Revelation*, Novemb. 15. 1652.

And the Lord said; *Behold a Woman having a Beard, counterfeiting the male sex, which hath stretched forth her hands; in the one holding a Sword, wherewith she slew, and in the other Fire, wherewith she burnt the Nations. Setting Crowns upon the heads of those who brought their Treasures unto her, the which she casting at their feet, made Images thereof without life, and gave them honour and vertue, the which she her self had not: Breathing forth of her mouth Terrors, Sword and Fire, against the People that were disobedient to her words, and casting down the Mighty from their seats, who refused to bear her Mark in their foreheads, the which she sold for Gold and Silver throughout all* Europe: *upon whom I do open a Door to the Nations, which no power or prudence of man shall shut; but that they having taken her, may turn her heels upwards, that her shame may appear to the people, and she may become an Abomination to all the Nations of the Earth. My Southern-Armour-bearer, together with my Eastern, shall withdraw from her the Vizard of her Manly-habit: my Northern one shall strike a Dart into her Heart; but my Western one shall throw her down from her Seat with a great noise, the which shall sorely affrighten the Inhabitants of the Earth, and being astonished, they shall run unto Me sitting on the Throne, enquiring after my Light and my Power, who sitting on my Seat, do with the one hand shew Grace and Love, together*

*together with Blessing; with the other hand I shew Power, with Eternal Justice, against those who will not acknowledge Me and my Name* [Jesus of *Nazereth* the Governour of the Earth!] *who revealed my Self, and manifested my Will to Patriarchs, Prophets, and Kings, the wisest whereof built me a most glorious Temple upon Earth, of Wood, Stone, precious Stones, Gold and Silver; but it passed away: but I the King of Kings and Lord of Lords, will even now build my New-Jerusalem of Nations, unto whom, I, through Evangelists and Apostles, have set seven Stars in the Temple of my Church, for a Sign, the which my Servants have already known, and do shew to the Inhabitants of the Earth, they working out their Salvation with fear and trembling; but by reason of the darkness which the Whore disperseth from her, there are few that do walk in the Light of my Stars.*

*Febr.* 8. 1653.

I having passed away almost the whole night, with great disturbances of mind; the day appearing, the Lord (after other things) said unto me; *Behold, I am weary of bearing the Nations, who are ignorant of Me and my Name, who bring reproach on me and my Name. I will therefore now at length, in these last dayes, have all Heresies, worshipping of Idols, and all erroneous Worship to be rooted out, and that indeed first in Christendom it self, I bringing it so to pass, that there may be my Ark (that of* Noah) *whereinto I, before the end of the World, will bring souls out of all Nations, by my Light, and by men chosen to this end, whom the World as yet knoweth not.*

*Febr.* 27. 1653.

When I called to remembrance what it was which I had seen in a Dream, a Shepherd or Pastor of a Church, with his Wife, in a most plain habit, yet being clean, and covered, and distributing Breadcorn among their Children; the Lord answered: *Thou hast seen Me and my Wife in my antient unseen simplicity, which the vain and proud Idolatrous Teachers in all Ages will neither know nor understand, that I am he who resisteth the proud, but do distribute my Gifts to the humble, and that freely, as a Father to his Children. Which Gift, whosoever rightly useth, with an imitating of my Life, he shall dwell with me for ever. But how is it, whenas my Worshippers are, as they have alwayes been, so now oppressed by Idolaters, as if there were no God, and no Justice in the World, as if all things were left free to Violence and Tyranny.*

Of

*Of the 237 Revelation,* May 28. 1654.

After my morning-prayer, the Lord having talked with me, said; *Dismiss thou Grief, my Servant, thou shalt receive Comfort in these dayes.* But I thought with my self that the words of *Samuel* were not wont to fall to the ground: and the Lord presently answered; *Is there any cause of that thing, except because that my Words have been received with simple faith and obedience? Ah! if my Words had been thus heard by* Sodom *and* Gomorrah, *they had more readily done my Will with Repentance: But have I ever spoken otherwise by my Servants the Prophets, than thus? than after such a manner, I say, as I have spoken, and do as yet speak by thee? Do thou only fear me, my care is of thee.* But behold! on the very same day, there came unto me from the Lord *Petroces* (a Noble *Hungarian*) two bushels of Bread-corn; the which I received with astonishment, wondring that it should come from that place, where I was almost unknown, after that not so much as one pugil or small handful of Meal was remaining in my house.

*July* 12. 1654.

When I had ended my sighs, the Lord shewed me a certain Light, and it flashed twice in mine eyes, the which I wondred at: And the Lord said; *I will loose the Nations of the Earth from the Fetters and hard Yoaks of men, who have Spiritual Titles and Carnal Works, and through false Doctrine, passing away their Life without Vertue. They bear about onely a mask of Christianity, seeking thereby to deceive Me and my People, and in the mean time living most lavishly, teaching and doing all things to the disgrace of my Cross, and of my Doctrine, and of true Christianity. Kindle a Fire, and cast those Vizards into the Flame, and take up my Cross, of the true imitation of me in Spirit and Truth. And do not kill with the Sword, those who as yet know me not, but offer unto them the right-hand of Charity, and send ye the Light of my Law unto them, by men that are enlightned by Me, which ye have now in* Europe.

*Of the 263 Revelation,* Septemb. 4. 1654.

Thus said the Lord; *Thou hast seen the House of the World, and the Streets thereof, and men of divers ranks enlightned by Me, who do now write*

*write after what manner the world may be holpen, being inhabited by many and divers Nations, that they may haſten to return from whence they have departed, they being ſent forth by Me into the Houſe of the World, not to this end that they ſhould remain here for ever, but that certain ſervices being here performed to me, and one another, they might return unto Me, as good Diſpenſers of the manifold Grace of God: many of whom are carried forth in the Chariots of divers Occaſions, as it hath pleaſed me here to educate every one, young man, or old man of ripe age. Thou haſt ſeen alſo, the Chariots and Coaches wherein many do ſit, they being ready to depart (although the Horſes are not yet joyn'd to the Chariots) that I may take them to my ſelf, who notwithſtanding do ſtill write, and perfect their Counſels, with a deſire of moving the Nations forward to the True Light, that they may acknowledge me to be the eternal living Bridegroom of the Wedding. Write ye therefore, write ye, O ye whoſoever and whereſoever ye are, who have known me, and known the ſound of my Trumpet, that now is the time for the enlightning, thorow-purging, and thorow-healing of the Houſe of the World, and for the threſhing of the Floor of my Bread-corn, and for the repurging it from the chaff, and ſweepings, and tares, and that my Vine-branches may be thorowly pruned, for to bring forth the fruit of true Faith, of fervent Love, and of living Hope throughout all the Countries of the World: for now is the time. But I will gird my ſelf, and miniſter unto you, not in ſuch a manner as your earthly reaſon can apprehend, but in ſuch a manner as all things are without their care, endeavour and expectation (for neither are ye able to underſtand it) prepared and diſpoſed of by my Father; where I ought to place every one of you, and in what company, to ſerve me for ever, among the Quires of my Angels, who do inviſibly ſerve you.*

*June* 1. 1655.

Again, The Word of the Lord came unto me after my morning-prayers, being the more frequently uttered, ſaying; *My Servant, the knowledge of my Work hath already pierced unto many pious ſouls, they do now gird themſelves to perform my Work, becauſe it is hard to ſtruggle with me. The Lion roaring, who may not be afraid? And I the Lord commanding, who ſhall not work?*

*Of the* 314*th Revelation*, July 1. 1655.

And the Lord ſaid, *All things muſt needs wax ripe, for the time of Harveſt and Vintage of the cluſters of Grapes within the walls of the hard-*

*eſt Rocks, between which they have remained, and do remain, in the ignorance of me and my Eternal Will. Ah! the great Stones do hardly ſuffer themſelves to be cleft, for the building of the new Spiritual* Jeruſalem, *my beloved Church. But the Hammer, my Word, that daſheth the Rock in pieces, ſhall effect that: For know thou, that all do not pierce unto me through the narrow way and ſtrait gate, but thoſe only whom my Aid doth help, it being required of me by Faith.*

*Of the* 315th *Revelation,* July 4. 1655.

And the Lord ſaid, *I will triumph in the Nations, when I ſhall work a renewing of my Temple, defiled with Errors and Diſcords, and ſhall ſet up true Worſhip for my Name, wherein is Salvation for all you, O ye People, who have known and do celebrate that Name: And I will ſay, Rejoyce exceedingly O Earth! I will fill the world with Comforts, when I ſhall reduce you that are ſpread throughout the Nations, into one, to ſerve Me who lives for ever. For the which prepare your ſelves, O ye my Witneſſes in Chriſtianity, who are ſeparated from each in body, but near to one another in ſpirit. Now it is ſufficient, it is ſufficient, that many have erred in that forepaſt time of darkneſs, as Sheep without a Shepherd, even Me the Root of Life. Behold, I did long ſince cry, and do cry, but they unto whom I ſpeak have not heard; and I commanded to ſpeak, by reaſon of unbelief and hardneſs of heart. But now indeed, I have given unto many, eyes to ſee, and ears to hear, and I have filled the world with this cry,* Babylon is fallen, is fallen! *for the miſerable Harlot is fallen with me, and ſhe ſhall fall amongſt you alſo, while her work ſhall ſtand without power. O thou* Babylon, Babylon, *drink thou, drink thou, and thou ſhalt drink the Cup of my Wrath, which thou haſt filled for thy ſelf, thou haſt given Nations, Kings, Princes and Lords, Secular and Eccleſiaſtical, to drink of thy Poyſon; and people, that are wretched and ignorant of the Name and Power of Him, whom the Patriarchs, Prophets and Kings knew, they having life and breath from Him, as ye now have. Bear, and thorowly bear, both thou thy ſelf, and alſo thy Kings, and alſo thy Clergy, the Fire of mine Anger for a time, rather than to bear it for ever. Let go, let go now at length your Errors, O ye erring People and Nations, and catch hold of the Word of my Truth, even of Me the Root of Life for ever, and ye ſhall have Honour and Glory both in Heaven and in Earth.*

*August* 15. 1655.

There a little after offered themselves to my sight, first, an Old Man, of a reverend countenance; then a Young Man, of a comely countenance and garment; whom I beholding, rejoyced and wept. Assoon as I ceased, the Lord said, *Now my Labourers do work, toward the North, and toward the West. Thou shalt hear in a short time, &c.*

*Of the* 329th *Revelation*, August 16. 1655.

It came into my mind concerning the *English*, and I wondred within my self that the Lord had hitherto spoken nothing concerning them, where the most great Lord *Cromwel*, a man of blood, *&c. Dost thou think that any thing will otherwise come to pass than as I spake long since? for they do already take one another by the hand, (saying) Come, let us work a Work in our dayes, while it is called to day.* These words being spoken, the Lord shewed me the Faces of Men, of old and young, of a comely countenance; and he said, *These are* Englishmen, *in whom my Words have already taken a deep hold. Those fair ones do perform my Commandment, of gathering unto me those that know me not.*

*Septemb.* 20. 1655.

On the fourth day in the morning, while it was yet dark, the Lord said unto me; *Behold my day is now at hand, which ye shall see, but after a different manner: for some shall see it with joy, others with trembling. A Terrible Reward shall ye receive, ye abominable Idolaters, ye evil-workers, who do alwayes spoil me of mine Honour, whose Work is not of a violent compulsion unto good, but it is wrought, and ought to be performed by the vertue of Love, as it were a sweet Odour from that Food which perisheth not.*

*Of the* 339 *Revelation*, Septemb. 20. 1655.

And the Lord said, *Even now shall come unto you the time of your Reward, the which I have both merited for, and promised to you that truly believe in me: But not unto you only, but also to those who through ignorance reproached me, yet after a divers manner. Some through meer ignorance, as I have said: others through obstinacy, by reason of the tran-*

*story gain of Honour and Riches of the World, they undeservedly hating you my Worshippers; for this cause only, because ye did cast a burning Spear into their eyes, the Truth of my holy Law, and of my Life: Ye serving my Sheep freely out of Love, after my example, and the example of my antient Witnesses. They could not upbraid you, that ye had eat the fat, and cloathed your selves with the wool, in feeding my Flock: and therefore they have hated you without a cause, saith the Lord.*

*Of the 342 Revelation,* Octob. 3. 1655.

And the Lord said, *Arise and be attentive in thy self, go thou seldom forth any whither: let thy delight be with Me, and thou shalt be my beloved Servant, nourished with the words of Faith, and shalt draw Vertue from Me, let my Protection be with thee.*

*Of a Revelation,* May 15. 1656.

The Lord shewed me two Barrels, out of which they drew Wine: But out of one of them, the bigger, did flow forth clear Wine; but out of the lesse, exceeding thick or troubled, with a narrow pipe. The which as it passed through, the Voice of the Lord spake unto me; *My Servant, I have shewn thee two Barrels: That bigger, with the Wine already refined, is* England, *where I have already ordained Quietness and the Order of my Worship. The other Barrel is* Poland, *being most full of the turbulent dregs of discord, deceits, lies, and all kind of confusion; it must needs be purged, after the manner that I have denounced, as also this part of* Hungary. *As long as the* Palatinate, *the* Jesuites, *and the* Archbishop *are not thrown down, this Land will remain unquiet. Do thou labour, and send Letters to him that is near thee, the day after thou shalt receive a sorrowful message.*

May 31. 1657.

*I have set a Crown of Tyle on the head of the Pope, and the like Crown will I put on the head of the King of* Spain, *when I shall have rent his Kingdom from him, a part whereof the* English *also, my faithful ones, shall receive, the which neither they themselves can think, nor the World.*

*Decemb.* 14. 1662.

The Lord said, *Lo there hath already fallen a Stone out of my hand, which none of the sons of men shall remove, nor any of the Electors of the Empire, who do in vain consult of stopping it: For a change of things in the*

*the whole World is at hand, and is already come, that all the Nations of the Earth should depart out of Darkness into Light, after that the Flood is come upon a great multitude of men. But do ye prepare your hands to gather.*

*March* 8. 1663.

The Lord shewed me two Temples, toward the East and toward the North, with Tables hanging on both sides of them: on the Northern Table was written in great Letters, *LIGHT, LIGHT, LIGHT*; but on the Eastern Table toward the South, *WO, WO, WO.*

*June* 18. 1663.

Again, The Word of the Lord came unto me, when the Lord had shewn me a great and sumptuous City, which a great River did flow by, being adorned on its banks with pleasant Gardens and Mills; divers men known and unknown, beholding those things with me. And lo a vehement Wind rushed on it, together with the Flood, overturning the Walls and Houses, and taking away the Gardens and Mills with a great noise, it being a most sad spectacle to me, and a great grief of heart, concerning the destruction of the City and the men, because very few were delivered therefrom: but I praised God for the Preservation of us. I awakening, prayed unto God, and my prayer being ended, the Voice of the Lord sounded within me; *My Beloved, All my Words are in my remembrance, which I spake from the beginning of things by my Witnesses, also in this last Age by* Cotterus, Christiana, *and others to thee unknown, by thee also at length I have uttered what I was about to do before the end of things: For lo the age of the Patriarchs, Judges, Kings and Prophets are passed away, and the age of my dwelling upon the Earth and of my Apostles; and the age of* Cyprian, Athanasius, Augustine, *and of others unto* Wickliff, Hus, Luther, *and the more antient men of the Brotherly Unity. But behold the Sixth Age is now at hand, wherein I the Governour of the Earth, will make an end of the Beast, and of the Whore that rides the Beast. And I will cast down that great Stone, to beat down* Vienna *that seat of Tyrants to my People, for an Abominable Spectacle to the World, to* Turks *and other Nations, unto whom the shining light of my Light did not shine, that they might receive Illumination, to the acknowledgement of me, who Alone am the Light of the World, illuminating every man that comes into this World.*

*December*

*December* 17. 1663.

*The Voice of my roaring unto the People, and their Kings, of* France, Portugal, England (*where I have many diligent ones*) *and to the Inhabitants of the Empire of* Germany, *its Electors and Princes; as also to the* Polonians, Muscovites, Tartars, Turks, *I will have my formerly and now denounced Will performed, that ye being made unanimous, do throw down from its lofty seat, the Power of the Pope of* Rome, *exercising Idolatry and Tyranny, whereby the whole Earth may become as a mowed Meadow, repurged from Errors and filthy Idolatry, and that all Nations may be brought and be converted unto me, who Alone am the Light of the World, enlightning every man that cometh into this World. For I the Governour of the Earth do will, that before the end of the World there be One Faith, and One Baptism.*

*March* 20. 1664.

And the Lord said, *I wish that ye Christians, who have known my Name, and who perform the more weighty Offices in Church and State, would be all one in Me, without the rentings asunder into so many names (unacceptable to me) as* Waldenses, Hussites, Lutherans, Calvinists, *&c. I therefore cry out, Be ye All even now at length, a little before Sunsetting, One in Me, with the Father and Holy-Spirit, all of you indifferently, with all who desire Salvation. O I wish that ye sons of men would remember, how that I before my Death, prayed my Father and your Father, my God and your God, for you; that all ye, whose Natures I assumed, a Body like unto you, sin only excepted, might be One.*

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*Nicholas Drabicius*, being a Minister of the Church in *Bohemia*, which is called by the name of the *Brotherly Unity*, is commended for singleness of mind, without any deceit, and for the love of Justice and Zeal, enduring no Iniquity (but he either reproved it, or shewed displeasure against it.) Lastly, being ready to succour the necessities of any neighbour whatsoever, almost beyond example, as is wont to be said of him by good men that are yet alive, in an extraordinary manner; and it may be most truly said of him, That he was ready even to divide his heart with any one. The Church being afterwards dispersed through the persecutions of the See of *Rome*, when he saw that he was not banished far off, he betook himself to the imployment of Cloathing, for which cause especially the rest of his Brethren

suspended

ſuſpended him from the Office of the Miniſtry, as a Traytor or Apoſtate. In this ſtate of Exile, and as it were of Excommunication, firſt the Word of the Lord came unto him in the year 1638, and ſo until 1664, he now being 77 years of age: he hath the place of his abode in *Moravia*.

As concerning the queſtion, Whether or no theſe Prophecies, or the like, ought to be publiſhed? Mark, The ſaid Prophecies will prove either falſe or true: If falſe, then there will, when publiſhed, come of it two notable profits: one is, that thereby Kings and Princes will be the more ſure, and prove good; becauſe, if bad, falſe Prophets would never ſtir againſt their Government. The ſecond is, that the Subjects will henceforth beware of falſe Prophets, and ſo keep to more firm obedience. But if the ſaid Prophecies ſhould prove true, then there would, when ſuppreſſed, come of it two irrepairable dammages: One is, that ſuch who kick againſt the pricks, will be arraigned at the Bar of the Lord Omnipotent, and be found guilty of Suppreſſion of the Lord's Voice, when he roareth like a Lion, to warn the Nations and Rulers thereof that they might not periſh unawares, but ſave themſelves according to his direction. The ſecond is, that they will be found guilty of High-Treaſon, both to the King, and the Subjects or People, like one that knew they ſhould be murdered and deſtroyed, and yet hid it. Therefore whatſoever thoſe Prophecies might be, falſe or true, they ought not to be kept under a buſhel; but let them be ſet forth as a Candle, that every one may take notice of them, either to Salvation, or to beware of falſe Prophets: Or elſe, ſome might be ready to think, that men ſuppreſſing the publication thereof, were convinced of ſomething, and afraid in their conſciences of ſomething which they ſought to prevent the Lord's Judgment upon: even as if humane craftineſs were able to prevail with the Power of the Lord of Hoſts, and ſtop it: which is but a pittiful wiſdom, to be laugh'd and mocked at by him that ſitteth in the Heavens, *viz.* the Lord and his Anointed, *Pſal.* 2.

THE END.